

?Ista I Minim Wanem long Mi?

Long Ista, yumi stap selebretem “dei ia we i moa impoten long histri”¹—Laef Bakegen long Ded blong Sevyia blong yumi, Jisas Kraes. Taem ia, i wan stamba taem long plan blong Papa long Heven, we i plan blong stap glad.

Long laef bifo laef long wol ia, oli bin jusum Jisas Kraes blong i kam Sevyia blong yumi. Hem i bin promesem yumi blong putum wan rod i stap blong yumi kasem fogivnes from ol sin blong yumi, mo blong yumi gobak long hom blong yumi long Heven.

Long fas Ista moning ia, Jisas i bin mekem promes blong Hem i kamtru. Hem i bin winim ded. Olsem wan risal, “Hem i laet mo laef blong wol; yes, wan laet we i no gat en, we i no save kam tudak; yes, mo tu, wan laef we i no gat en, mekem se i nomo save gat ded” (Mosaea 16:9).

?Wanem blesing nao Laef Bakegen long Ded i tekem i kam long yu?

OL NOT

1. Dieter F. Uchtdorf, “Yufala I Luk! !Hemia Nao Man Ya!” *Liahona*, Mei 2018, 107.
2. Russell M. Nelson, “Taem Yumi Stap Go Fored Tugeta” *Liahona*, Epril 2018, 7.

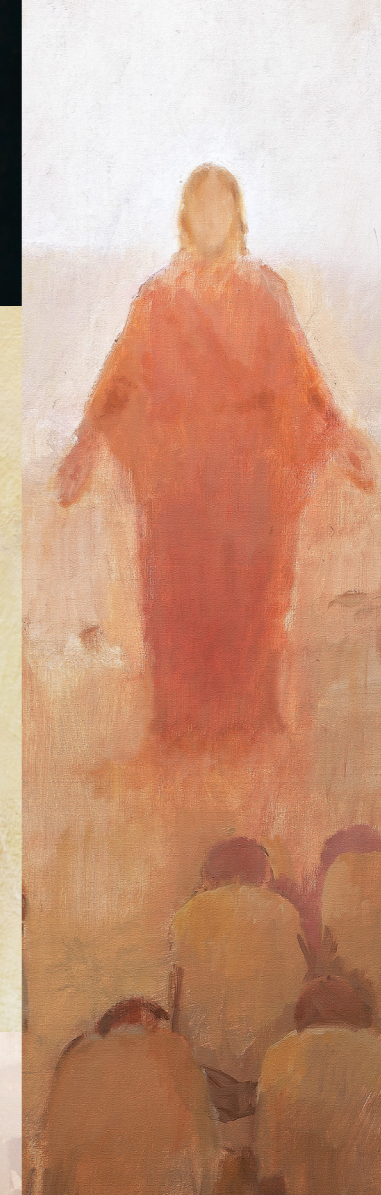
Fasin blong sakem sin

Jisas i askem long wan-wan long yumi: “?Bae yufala i no kambak long mi, mo sakem ol sin blong yufala, mo jenisim laef blong yufala blong mi save hilim yufala?” Hem i promesem: “eni man we bae i kam, hem bae mi akseptem” (3 Nifae 9:13–14). ?Yu harem olsem wanem taem yu sakem sin?



Laef Bakegen long Ded

Yumi no save ronwe long ded, be viktri blong Sevyia ova long ded i meksua se, evriwan, bae i laef bakegen long ded—bodi mo spirit i joen wan moa taem i kam stret evriwan (luk long Alma 11:43). ?Olsem wanem nao we taem yu save abaot Laef Bakegen long Ded, hem i givim hop long yu?



Laef we i No Save Finis

Atonmen blong Sevyia i mekem se i posibol blong gat laef we i no save finis, o blong kam olsem wan god. Blong kasem blesing ia, yumi mas obei long olgeta komanmen. Presiden Russell M. Nelson i sing-aotem rod ia we i go long laef we i no save finis, “kavenan rod ia.”² ?Wanem nao yumi save mekem blong folem rod ia we i go long laef we i no save finis?

