

Wetea Tamam

Ngkana I kabutimwakaai n toutou, Yu e iango, I kona n roko ni mweengau imwain ae makuakua te ran n te kawai.

Iroun Julie Cornelius-Huang

(E boboto iaon te karaki ae koaua)
E maeka te tia korokaraki i Utah, USA.

*“Kukurei, bwa N na kaiririko i nanon kawaim”
(Reirei ao Berita aika Tabu 78:18).*

Yu e otinako man ana reirei nakon te tabo n nako-
nako ae korakora te nakonako iai. E kaonaki ana
iango n taekan te numera man ana kabanea ni kiraati.
Aomata a kawaekoa ma aia kiaba. E korakora rangan te
karau ni bwaka, ao a rotoroto te kawai.

Raoraon Yu, Lin, e otinako n tei irarikina. “Ko riai
n tareboniia tamam bwa e na anaiko,” e taku
Lin. “Mr. Zhang e taku bwa e iabubuti ni
mwakoron kaawa tabeua.”

“I kona n roko ni mweengau ibon
irou.”

“Ma an taraa te ran!” E taku Lin, ni
kotea te ran are e raanga man te kai ni
kawawa.

N te tai ae uarereke, Yu iai te
namakin ae kamanga inanona. E
bon koaua ana taeka Lin?
Tao e *riai* n tareboniia
Tamana bwa e na

anaia n te kaa imwain ae makuakua te kawai. Ma
ngaia ao Tamana a kauntaeka ngke e bong, ao Yu
e bon un naba. E aki kan butiia Tamana bwa e na
buokia.

Yu e kabwara tienin ana bwatika ao e kabo
nakon Lin. *Ngkana I kabutimwakaai n toutou,*
e iango, *I kona n roko ni mweengau imwain ae*
makuakua te ran n te kawai.

E kabutimwaaka n toutou, ma n te tai ae waekoa
a rotoroto baina ao a mwaitorotoro, ana kunnikai
a roto, ao e a ikeike n tauti. Teuana riki, te iango n
tareboniia Tamana e roko. Bon te namakin mairoun
te Te Tamnei ae Raoiroi? Mitinare ake a bwabetitoia
a taku bwa te Tamnei ae Raoiroi e kona n riki bwa
te tia kairia. Yu e tararake n tara karawa. E bon rang
n roo n te aro are e aki kona n noora taubukin te
kateitei. Ma e teimatoa n un iroun Tamana.

Yu e katinanikua te namakin ao e reitinako n
toutou. E a rikirake n iabuti te ran n te aro are taan
bwaibwai n titoa a kaini aia titoa. Aomata a kamwai-
ngi aia bwai nakon tabo aika rietata. Yu e noora te
tina ae kookia natina aika uoman rinanon te raanga
n ran inanon te booti ae te buraetitiki.

Ma te ran ae e a raka riki iaon nimomoin waena,
Yu e a kan aki kona n toutou n ana bwatika. E ruo
ao e kooka ana bwatika. Tao e a bon bae n rang
n iremwe ngkai ni wetea Tamana, ao e teimatoa
ni bwaro te karau. E rebwetau te baa ai te iti e iti-
rua i etana. Yu e namakina te maaku. Ao e a rang
ni kua! E tara mwain kawaina. E teimatoa n raroa

mweengana. E riai n aki katinanikua te Tamnei ae
Raoiroi ti ibukin te kauntaeka ae nanobaba.

Yu e tei ni karaoa ana tataro ae kimototo. E aki
kona n ongo bwanana iaon te karau ao rebwen te ba,
ma e ataiia bwa Tamana are i Karawa e kona n ongo
irouna.

“Tamara are i Karawa,” e tataro Yu. “Taiaoka buokai
n okira mweengau ma te kamanoaki.” Ngke e moti, e
namakinna bwa e tau korakorana ni waaki nako.

N tokina, Yu e a kona n noora ana auti iaon te
maunga. Ni mariri, kua, ao e aki ata buan ana kau, e
a kakaea kawaina ni waerake n te maunga. E noora
Tamana n tataningaia i tinaniku. Tamana e ienikuri n
ruo rikaaki nakoina, n tatauri n te ran ngke e biri.

Ngke e roko irouna tamana, e rabwatia i nanoan
baina Yu. “I a bon rangi n raraoma!” E taku Tamana.
“Ko riai ni kaman tareboniiai!”

“I taku bwa ti uaia n un imarenara,” e taku Yu.

“I aki kona n rang un ao ni buokiko,” e taku
Tamana. Imwiina e ana ana bwatika Yu ao e kokokia n
nikiran te kawai n tamwarakea te maunga.

E ngae ngke e rebwetau te baa rimarenan auti aika
ririeta ao te karau e ngoonako, te namakin ae abue e
kaona nanon Yu. E namakina te rau ao te kamanoaki
ngke e rimwiin tamana nakon mweengana. ●



“Tamara are i Karawa e ataiia
bwa n maiura n rabwata ti
na kaitarai kakaewenako. . . .
Ibukin anganakira te kora-
kora n rabwata ao te kairi
mai karawa, E kataurooa te
Tamnei ae Raoiroi.”

Unimwaane Ronald A. Rasband man
te Kooram n Abotoro n te Tengaun ma
Uoman “I Stand All Amazed,” *Riaona*,
Meei 2017, 93.